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**October 28, 2020 6:30 p.m.**

**REGULAR BOARD MEETING**

105 6th Street N. Skykomish

Join Zoom Meeting

<https://us02web.zoom.us/j/88146916779?pwd=cUtoL0twZVE3MGF6Qm80THBxMGxadz09>

Meeting ID: 881 4691 6779

Passcode: 929317

**SCHOOL BOARD MEETING AGENDA**

**Regular Meeting**

1. **CALL TO ORDER:**

Pledge of Allegiance

1. **ROLL CALL:** Mr. Robinson-Chair, Mr. Brown Vice Chair, Mrs. Bryden, Mr. William Mitchell, & ASB Student Rep—Rebekah Jay
2. **CHANGES IN AGENDA:**
3. **Warrants 43430, 43432-43442,**

**Voided warrants: 43428 and 43429 Dominics Masonry.**

**ASB FUND:**

Payroll Checks $ 1,651.19 Warrant 43431 Payroll Taxes: $33,413.97

Direct Deposits $ 91,486.81 **Payroll A/P: $53,663.10**

**Total Payroll: $180,215.07**

**Enrollment: FTE (47.20); Headcount (48.0), SPED (18- 37 %) Preschool**

**COMMUNICATIONS, CORRESPONDENCE, REPORTS**

1. **Financial Reports (C. Daniels). Financial Reports. Final 2019-20 S-275 submitted. Budget Status for YE 2019-20.**
2. **Staff Reports:**
3. **Superintendent Report and Recognitions:**
4. **Board President Report: John Robinson**
5. **Legislative Representative Report – Blaine Brown**
6. **Student Representative Report: Rebekah Jay**
7. **Association Report: Ann Walker**

**PUBLIC COMMENTS:**

The public is invited to attend Board meetings and will be given limited time during the open forum to voice opinions or concerns, except that all public or Board criticism of personnel of the District shall be heard only in executive session with the employee against whom the complaint is lodged present. (A written request to speak with the board in executive session must be received by the Superintendent five (5) business days prior to the Board meeting). No Board action may be taken under public comments.

1. **AGENDA ITEMS:**

**New Business:**

1. Approve 2020-2021 Emergency Planning and Procedures Guide **Discussion/Action**
2. Approve 1st Reading of Gender-Inclusive Schools Policy and Procedure 3211 **Discussion/Action**
3. Approve Lease for New Copier **Discussion/Action**

**Posted: October 26, 2020**

**Thomas Jay, Secretary to the Board**