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**March 10, 2021 6:30 p.m.**

**REGULAR BOARD MEETING**

Join Zoom Meeting

<https://us02web.zoom.us/j/82912996019?pwd=c2pMd3hoMVNadmg4KzllV25welkyZz09>

Meeting ID: 829 1299 6019

Passcode: 116405

One tap mobile

+12532158782,,82912996019# US (Tacoma)

+16699006833,,82912996019# US (San Jose)

**SCHOOL BOARD MEETING AGENDA**

**Regular Meeting**

1. **CALL TO ORDER:**

Pledge of Allegiance

1. **ROLL CALL:** Mr. Robinson-Chair, Mr. Brown Vice Chair, Mrs. Bryden, Mr. William Mitchell, & ASB Student Rep Ms. Rebekah Jay.
2. **CHANGES IN AGENDA:**
3. **INTERVIEW FOR BOARD POSITION NO. 1 Discussion/Action**
4. **OATH OF OFFICE - NEW BOARD MEMBER Discussion/Action**
5. **REVIEW OF AAR FOR PHASE I Discussion/Action**

**PUBLIC COMMENTS:**

The public is invited to attend Board meetings and will be given limited time during the open forum to voice opinions or concerns, except that all public or Board criticism of personnel of the District shall be heard only in executive session with the employee against whom the complaint is lodged present. (A written request to speak with the board in executive session must be received by the Superintendent five (5) business days prior to the Board meeting). No Board action may be taken under public comments.

**COMMUNICATIONS, CORRESPONDENCE, REPORTS**

1. **Financial Reports (C. Daniels).**
2. **Staff Reports:**
3. **Superintendent Report and Recognitions:**
4. **Board President Report: John Robinson**
5. **Legislative Representative Report – William Mitchell**
6. **Student Representative Report: Rebekah Jay**
7. **Association Report: Ann Walker**
8. **AGENDA ITEMS:**
9. **Review of Skykomish School District’s Reopening Plan Discussion/Action**
10. **Review of Phase II of Skykomish School District’s Reopening Plan Discussion/Action**
11. **Approve Quote from Milne Electric** **Discussion/Action**
12. **Approve Remote Music Curriculum Quote QuaverEd** **Discussion/Action**
13. **1st Reading of Revised Policy 3520** **Discussion/Action**
14. **1st Reading of Procedure 3520** **Discussion/Action**

**Posted: March 8, 2021**

**Thomas Jay, Secretary to the Board**