

**February 10, 2021 6:30 p.m.**

**REGULAR BOARD MEETING**

Join Zoom Meeting

<https://us02web.zoom.us/j/87288009387?pwd=TzQrazBUYmhEZkNNNFVQS1dac2hQdz09>

Meeting ID: 872 8800 9387

Passcode: 318873

**SCHOOL BOARD MEETING AGENDA**

**Regular Meeting**

1. **CALL TO ORDER:**

Pledge of Allegiance

1. **ROLL CALL:** Mr. Robinson-Chair, Mr. Brown Vice Chair, Mrs. Bryden, Mr. William Mitchell, & ASB Student Rep Ms. Rebekah Jay.
2. **CHANGES IN AGENDA:**
3. **CONSENT AGENDA**

**Approve Minutes of December 16, 2020 Regular Board Meeting**

**PUBLIC COMMENTS:**

The public is invited to attend Board meetings and will be given limited time during the open forum to voice opinions or concerns, except that all public or Board criticism of personnel of the District shall be heard only in executive session with the employee against whom the complaint is lodged present. (A written request to speak with the board in executive session must be received by the Superintendent five (5) business days prior to the Board meeting). No Board action may be taken under public comments.

**COMMUNICATIONS, CORRESPONDENCE, REPORTS**

1. **Financial Reports (C. Daniels).**
2. **Staff Reports:**
3. **Superintendent Report and Recognitions:**
4. **Board President Report: John Robinson**
5. **Legislative Representative Report – William Mitchell**
6. **Student Representative Report: Rebekah Jay**
7. **Association Report: Ann Walker**
8. **AGENDA ITEMS:**
9. Approval of MOU between Skykomish School District and **Discussion/Action**

Skykomish Educational Association

1. Approval of LOA between Skykomish School District and **Discussion/Action**

Public School Employees

1. Approve Reopening Plan for Phased-in In-person Instruction. **Discussion/Action**
2. Approval of Phase 1 of Skykomish School District Reopening Plan (K-3)  **Discussion/Action**

1. Approval of Mechanical Sales, Inc. Quote for Cleaning Boiler Service **Discussion/Action**
2. Approval of Draft Financial Sub-Account Plan **Discussion/Action**

1. School Board Self Evaluations **Discussion/Action**

**Posted: February 5, 2021**

**Thomas Jay, Secretary to the Board**